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9 AGO P002-2017-00005

10 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
11 **IN AND FOR THE COUNTY OF PIMA**

12 **STATE OF ARIZONA,**

13 **Plaintiff,**

14 **v.**

15 **CHRISTY A. RANDOLPH,**

16 **Defendant.**

**CR2017-3836 (001)**

**INDICTMENT**

**Cause No.**

17  
18 The grand jurors of the County of Pima, in the name of the State of Arizona, and  
19 by its authority accuse and charge that in Pima County:

20 **COUNT ONE: KIDNAPPING, DOMESTIC VIOLENCE, a Class 2 Felony.**

21 On or between July 19, 2017 and July 27, 2017, **CHRISTY A. RANDOLPH**  
22 kidnapped DAVID K. READ with the intent to inflict death, physical injury or a sexual  
23 offense on, or to otherwise aid in the commission of a felony or to place a third person in  
24 reasonable apprehension of imminent physical injury or to a third person in violation of  
A.R.S. §§13-1304(A)(3) and (4) and (B), 13-603, 13-701, 13-702, 13-703, 13-704, 13-  
801, 13-804, and 13-811.

1 **COUNT TWO: THEFT/FINANCIAL EXPLOITATION OF A VULNERABLE**  
2 **ADULT, a Class 3 Felony.**

3 On or between May 1, 2017 and July 17, 2017 **CHRISTY A. RANDOLPH**  
4 controlled the property of another, DAVID K. READ with the intent to deprive the other  
5 person of such property in violation of A.R.S. §§13-1802 (A)(1), 13-1802 (B), 13-1802  
6 (G), 13-1801, 13-603, 13-701, 13-702, 13-703, 13-801, 13-804, and 13-811.

7 **COUNT THREE: VULNERABLE ADULT ABUSE, a Class 4 Felony.**

8 On or between July 19, 2017 and July 27, 2017, **CHRISTY A. RANDOLPH,**  
9 under circumstances other than those likely to produce death or serious physical injury,  
10 intentionally or knowingly caused a vulnerable adult, DAVID K. READ to suffer  
11 physical injury or abuse and/or placed him in a situation where the health of the  
12 vulnerable adult was endangered, in violation of A.R.S. §§13-3623(B)(1), 13-603, 13-  
13 701, 13-702, 13-703, 13-704, 13-801, 13-804, and 13-811.

14 **BARBARA LaWALL**  
15 **PIMA COUNTY ATTORNEY**

16 **By:** \_\_\_\_\_  
17 **JESSE L. DELANEY**  
18 *Assistant Attorney General*

19 **By:** \_\_\_\_\_  
20 **FOREPERSON OF THE GRAND JURY**

21 **Dated** \_\_\_\_\_  
22  
23  
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